

CURRICULUM VITAE: Alastair McIntosh

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Full Name: McIntosh, Alastair Iain

Date of Birth: 17th November 1955

Current Research and Teaching Interests: Spiritual underpinnings of human ecology, including ontological, epistemological and applied aspects of community empowerment, nonviolence, climate change, sacred natural sites and land reform.

Publications: 5 single authored books, 2 co-authored books, 1 co-edited book of scholarly research chapters, over 200 articles of which about 20% are peer reviewed. Currently writing 2 books: *Island Spirituality* (June 2013) and *Poacher's Pilgrimage*.

Grants: WWF International, Joseph Rowntree Charitable Trust, etc – c. £250k.

Education:

School (1960-73), Leurbost Junior-Secondary School, North Lochs, Isle of Lewis and then The Nicolson Institute, Stornoway, Isle of Lewis.

BSc University Of Aberdeen (1977), Degree of Bachelor of Science, Designated in Geography, sub-majoring in Moral Philosophy and Psychology. Convenor of SRC Science Faculty Committee and World University Service. Service on Senatus Committee, Library Committee and University Chapel Committee.

MBA University Of Edinburgh (1981), Master of Business Administration: Thesis on *The Financial Management and Policies of Major Aid Agencies*.

PhD University of Ulster (2008, by published works), thesis on *Some Contributions of Liberation Theology to Community Empowerment in Scottish Land Reform 1991-2003*.

Employment:

1996 – Present: Independent scholar, writer and community activist. Part-time teaching at Universities of Strathclyde, Edinburgh, Bath, Open University, Free University of Brussels.

1990 – 1996: Director of MSc Human Ecology degree, Faculty of Science and Engineering, University of Edinburgh.

1986 – 1990: Business advisor to the Iona Community and Co-Director, Foundation for the Peoples of the South Pacific UK, including Pacific Regional Sustainable Forestry Programme.

1984 – 1986: Financial Advisor, South Pacific Appropriate Technology Foundation, Port Moresby, Papua New Guinea.

1981-1984: Scottish Organiser, British Leprosy Relief Association.

1977 – 1980: Voluntary Service Overseas, Gulf Province, Papua New Guinea, school deputy-head and electrical work setting up micro hydro electricity schemes.

Fellowships, Memberships, Roles (recent/current):

Honorary Fellow of School of Divinity (New College), University of Edinburgh, and Honorary Senior Research Fellow, College of Social Science, University of Glasgow.

Visiting Professor of Human Ecology, Dept of Geography & Sociology, University of Strathclyde (2006 – 2012)

Visiting Fellow, Academy of Irish Cultural Heritages, University Ulster (2007 – 2009)

Fellow of the Centre for Human Ecology and Special Advisor to the Board

Advisor to the Sacred Natural Sites Initiative (linked to the IUCN)

Consultant (Quaker) to World Council of Churches, Decade for Overcoming Violence

Member of the International Society for Military Ethics

Member of the Sustainability Stakeholder Panel of Lafarge SA (2004 – March 2013)

Advisor to the (ex) President of Glasgow Central Mosque on Combating Islamophobia

Iona Community Board member and a Founding Director of GalGael Trust, Govan

Commissioner on the Poverty Truth Commission, Church of Scotland (2009 - 2012)

Regular broadcaster of BBC Radio Scotland's *Thought for the Day*

Examining & Reviewing:

PhD external examiner: Murdoch University, West Australia & Duncan Jordanstone College of Art, University of Dundee.

PhD second supervision, University of Edinburgh (4): School of Scottish Studies, Department of Politics, Department of Psychology and Institute of Ecology and Resource Management.

Masters of Science degree examination boards at Universities of Edinburgh, Strathclyde and the Open University.

Journal for the Study of Religion Nature and Culture (editorial advisory board).

Various ad hoc article reviewing including Cambridge University Press and IUCN.

Keynote Addresses, Conference Papers and Lectures (examples from 2010-12):

Joint Services Command & Staff College – Intermediate, Advanced and Higher Command & Staff Courses; Society for Military Ethics conference; Royal College of Defence Studies. Presentations on nonviolence including WMDs, 1997 – ongoing.

Irish Command & Staff School, Irish Military College, Curragh, guest lectures on *Violence, Nonviolence and True Security*, 2009 – ongoing. Also at NATO PFP lecture at GCSP Geneva and École Spéciale Militaire de Saint-Cyr, France.

Values in Transition Conference keynote on climate change resilience and values, Dept of Theology, University of Exeter, 2012.

European Christian Environmental Network, Conference of European Churches, keynote conference address on climate change, Prague, 2010.

World Federation of Student Christian Movement executive training on climate change, Beirut, and European group conference, Bratislava, 2010 – 2011.

Papua Provincial Government Planners' (BAPPEDA) training courses in Climate Change and Community Resilience held in Scotland and Indonesia; also guest lecture on liberation theology and interfaith appreciation to the Jakarta Theological Seminary.

Training on WWF International One Planet Leaders Programme and keynote conference addresses for Business & Industry section, climate change programmes, Gland, 2005 – 2012
Paper to World Commission on Protected Areas / IUCN, *Conserving the integrity of sacred natural sites in technologically developed countries*, Inari, Lapland, 2010.

Department of Education at National University of Ireland, Maynooth, PhD lecturing on community and climate change resilience; also Association of Irish Education Centres, Le Cheile Schools Trust, St Louis Sisters, Ecocongregations Ireland, 2009-12.

Dark Mountain Festival keynotes on human condition, England and Scotland, 2010 – 2012.

Paper to AHRC conference *Environmental Writing and Action*, Glasgow University, 2011.

US/Canada speaking tour including Tatamagouche Christian Centre on *Soil, Soul & Spiritual Activism* and Friends of Hudson and Lafarge North America (Ravena cement plant) on mercury emissions and corporate social responsibility, 2012.

Development Trusts Association Scotland, keynote conference address on community regeneration, 2010.

SOLAS Festival, keynote on *Doing Liberation Theology in Scotland*, 2010.

Delivering St Andrew's Day Civic Sermon, Holy Trinity Church, St Andrews, 2011.

Leading Pilgrimage of Life week, Iona Abbey, incl. St Adomnán's Day Sermon, 2012.

Previous year venues include: University of Florida School of Theology, University of Wisconsin Dept of Religious Studies, Geneva Centre for Security Policy, Russian Academy of Sciences Economics Department, Holy Trinity Sergiev Monastery, World Council of Churches, European Ecumenical Commission for Church and Society, Coalition for a Green Economy, Association of Teacher Education Centres Ireland, International Federation of Student Christian Movements, Glasgow Mosque, Lothian and Borders Police Executive, INSEAD, etc..

Books:

1. 2012, *Radical Human Ecology: Intercultural and Indigenous Approaches* (co-editor with Williams, L. and Roberts, R. of the Dept of Native Studies, University of Saskatchewan), Ashgate (research reader series), London, 433 pp.
2. 2008, *Hell and High Water: Climate Change, Hope and the Human Condition*, Birlinn, Edinburgh, 289 pp.
3. 2008, *Rekindling Community: Connecting People, Environment and Spirituality*, Green Books, 112 pp.
4. 2006, *Love and Revolution* (collected poetry), Luath Press, Edinburgh, 92 pp.
5. 2001, *Soil and Soul: People versus Corporate Power*, Aurum, London, 322 pp. (Translated into French, 2004, Editions Yves Michel, as: *Chronique d'une alliance : peuples autochtones et société civile face à la mondialisation*).
6. 2000, *Healing Nationhood: Essays on Spirituality, Place and Community* (including *Land, Power & National Identity* as prepared for seminars at the Russian Academy of Sciences Dept of Economics & Holy Trinity Sergiev Monastery), Curlew, Kelso, 144 pp.
7. 1986, *A Basic PR Guide for Charities*, (co-authored), Directory of Social Change, London, 122 pp.
8. 1984, *Marketing: A Handbook for Charities*, (co-authored) Directory of Social Change, London, 158 pp.

Peer Reviewed & Professional Articles, Book Chapters & Reports

Excluding book reviews, most newspaper articles and minor items - full list [here](#).

Many hyperlink to website files on hovering cursor over title.

2012, "The 'Sacredness' of Natural Sites and Their Recovery: Iona, Harris and Govan in Scotland," in Mallarach, J.M., Papayannis, T. and Väisänen, R. (eds), *The Diversity of Sacred Lands in Europe: Proceedings of the Third Workshop of the Delos Initiative – Inari/Aanaar 2010*. Gland, Switzerland: IUCN and Vantaa, Finland: Metsähallitus Natural Heritage Services, 230-243.

2012, "The Challenge of Radical Human Ecology to the Academy," in *Radical Human Ecology* (see Books above), 31-55.

2012, "Teaching Radical Human Ecology in the Academy," in *Radical Human Ecology* (see Books above), 235-255.

2012, "O Donald Trump, Woe Donald Trump," *Earthlines*, Issue 1, 43-46, and *Bella Caledonia* online.

2011, "Narcissistic modern art cannot help us in these troubled times," *The Guardian* (Face to Faith), 21 October.

2010, "A Nonviolent Challenge to Conflict," Chapter 3 in David Whetham ed., *UK Defence Academy, Ethics, Law and Military Operations*, Palgrave Macmillan, London, 44-64.

2010, "Foreword," to *Future Ethics: Climate Change and Apocalyptic Imagination*, edited by Stefan Skrimshire, Continuum, London, vii-xi.

2010. "What Price the Earth? Climate Change Theology Post-Cop15," *WM*, World Mission Council of the Church of Scotland, January, No. 33, 1.

2009, "The Political Theology of Modern Scottish Land Reform," with Rutger Henneman (1), *Journal for the Study of Religion, Nature and Culture*, 3/3, 340-375.

2009, "Where now 'Hell and High Water'?" *ECOS: Journal of the British Association for Nature Conservation*, 30:(3/4), 66-77 (with 5 short book reviews in same issue), 96-98, 103).

2009, "Wilderness near the end of Heaven," *John Muir Trust Journal*, Spring 2009, 10-11

2008, "Land, Identity, School: Exploring Women's Identity with Land in Scotland Through the Experience of Boarding School," with Chriss Bull (1) and Colin Clark (3), *Oral History: Journal of the Oral History Society*, Vol. 36:2, 75-88.

2008, "Sea Change for Fishing," *Change and Continuity in Scotland's Fishing Communities*, Economic & Social Research Council, ESRC Seminar Series, 17-20.

2008, "Who is Your Enemy? Lafarge, NGOs and the Harris Superquarry Campaign," (debate with Michel Picard of Lafarge SA), in Kai Hockerts & Luk Van Wassenhove (eds), *It's All Our Business: Corporate Responsibility in a Global World*, INSEAD Business School, Paris.

2008, "Engaging the Powers of Walter Wink - an Activist's Testimony," in *Enigmas and Powers: Engaging the Work of Walter Wink for Classroom, Church and World* (festschrift), ed. D. Seiple & Frederick W. Weidmann, Princeton Theological Monograph Series No. 79, 101-112.

2008, *Some Contributions of Liberation Theology to Community Empowerment in Scottish Land Reform 1991 - 2003*, (4 MB PDF) Thesis for the Degree of Doctor of Philosophy (PhD) by Published Works undertaken with the Academy of Irish Cultural Heritages, Faculty of Arts, University of Ulster.

2008, "Child of the Earth" (on the spirituality of a stillborn child), *Third Way*, Vol. 31:3, 8-11.

- 2007, *Archive of Scottish Land Reform Audio Broadcasts with Alastair McIntosh during the 1990s*, 9 digitised broadcasts that reflect a little of the social history of the modern Scottish land reform movement.
- 2007, "Sparking the Fire of Regeneration," *Interpretation Journal: Journal of the Association for Heritage Interpretation*, 12:3, 3-5.
- 2006, "Land Reform: The People Find Their Voice," *Reforesting Scotland*, Issue 34, pp. 10-12.
- 2006, "Fire in the Bones" (theology of spiritual activism), *Third Way*, Vol. 29, No. 7, September, 12 - 15. Also in the Jan/Feb 2007 issue of Tikkun, pp. 18 - 20 - www.tikkun.org.
- 2005, "Liberating Relationships with the Creation," *Bulletin of the Scottish Church Theology Society*, 2005.
- 2005, *The Dream Job: 21 Steps to enhance Black and Ethnic Minority opportunities in Scotland*, (co-authored with Vèrène Nicolas, Tara O'Leary, Jane Rosegrant & Nick Wilding; Foreword by Tesfu Gessesse), EMPOWER, Equal, European Social Fund & Centre for Human Ecology, Edinburgh, 28pp..
- 2005, 3 contributions to *The Encyclopaedia of Religion and Nature* (2 volumes), Jeffrey Kaplan & Bron Taylor eds., Continuum International Publishing, London & NY: 1) "Scotland" (the historical context of nature religion), 1503-1505; 2) "Faerie Faith in Scotland," 633-634; 3) "Scything & Erotic Fulfilment" (vernacular work rhythms), 1507-1509.
- 2005, *What is Liberation Theology? Liturgical Commentary on Adolfo Pérez Esquivel's Stations of the Cross from Latin America, 1492 - 1992*, with introductions in English, French, Spanish and Portuguese and the 15 images scanned and presented in both .pdf and .ppt profiles.
- 2004, "Land Reform ... the Next Stages," *The Crofter – The Journal of the Scottish Crofting Foundation*, No. 63, 9 – 10.
- 2004, "The Real Price of Property," *Third Way*, Jan/Feb, Vol. 27 No. 1, 22 - 25.
- 2004, "Peace in the Tiger's Mouth," Chapter 16 of *Seeking Cultures of Peace: a Peace Church Conversation*, ed. Enns, Fernando, Holland, Scott & Riggs, Ann K., World Council of Churches (Geneva), Cascadia Publishing House (Telford, Pennsylvania) & Herald Press (Scottsdale, Pennsylvania), pp. 215 - 226.
- 2004, "Foreword" to *Europe, Globalization and Sustainable Development*, ed. Barry, John, Baxter, Brian & Dunphy, Richard., Routledge, London, xii - xxiii.
- 2004, "Corporate Ethics and the Harris Superquarry," *ECOS: Journal of the British Association of Nature Conservationists*, jointly with Luc Giraud-Guigues and Jean-Paul Jeanrenaud of WWF International, Vol. 25, Issue 2., 44 – 52. Also, in same issue that I coordinated, contributions to the closing superquarry debate from Dan Barlow of Friends of the Earth Scotland, and Nigel Jackson, Executive Director of Lafarge Aggregates UK.
- 2003, *For Auld Lang Syne, My Dear*, address to the European Social Forum (FSE), plenary on Cultural and National Identities in Europe, Paris, 14 November.
- 2003, "Constitutional Theology, Community & Sovereignty of the Sea," in *Proceedings of the Edinburgh Conference 2001*, International Union for Land Value Taxation, London, 2003, 70-85.
- 2003, "On Poverty, Chastity and Obedience," in *A Living Quaker Witness to the Earth*, Quaker Peace and Social Witness, Quaker Books, London, pp. 18-19.
- 2003, "Cold War Psychohistory in the Scottish Psyche," in Jamison, Brian (ed.), *Scotland and the Cold War*, Cualann Press, Dumfermline, pp. 74–80.

- 2003, "The Power of Love: What Can Nonviolence Say to Violence?" *Resurgence*, No. 219, July/Aug, 42-44. Also, in Spanish translation as "El Poder del Amor".
- 2003, "The Lie of the Land" (land reform, Eigg update), *The Hebridean*, Stornoway, 14 August, 7.
- 2003, "Paedophilia in the Community," *The Hebridean*, Stornoway, 20 November, 9.
- 2003, "The 4 Stages of Land Reform in Scotland," *The Hebridean*, Stornoway, 2 Oct, 8-9 & 23 Oct, 11.
- 2003, "Power to the People" (wind energy & land value market capitalisation), *The Hebridean*, Stornoway, 21 August, 7.
- 2002, "Kinship with Creation: Two Quakers Share their Views," (with Susannah Brindle), Quaker Green Action, ISBN 0 9518766 3 5, 38 pp..
- 2002, "The Future of Wild Land in Scotland: 'Yes, about the fairies and all that...,'" in *The International Year of Mountains 2002, Scotland's Wild Land - what future?*, Scottish Wild Land Group, 5-8.
- 2001, "Land Reform and National Identity," (with V r ne Nicolas (2)), *Le Monde Diplomatique*, Paris, No. 572-48, November, p. 6.
- 2001, "Land reform threatened by the 'Pavarotti Effect,'" *West Highland Free Press*, 9 November, 10.
- 2001, "Pagan Presbyterianism? Protest and Prophetic Theology," *The Friends' Quarterly*, Kent, 32:7, 300-309.
- 2001, "Sabbath and the Corporate Mammon: concluding the Harris Superquarry Debate," *ECOS: Journal of the British Association of Nature Conservationists*, 22 (1), 46-52.
- 2000, "Discounting the Children's Future? Does the Non-symmetrical Depreciation of Natural and Human-made Capital Invalidate the Assumption of Substitutability in 'Weak' Sustainability Analysis?," *Geophilos*, No. 00(1), Land Research Trust, London, (with Professor Gareth Edwards-Jones (2)), 122-133.
- 2000, "Defying the Corporate Golem" (Lafarge Redland, corporate "human" rights and the British constitution), *Foundations*, William Temple Foundation, 3:4, 27.
- 2000, "When Mammon Comes Marching In... Challenging the Claim of Corporate 'Human' Rights," *Stornoway Gazette*, 28 September, 4.
- 2000, "Who's a Real Scot? The Report of 'Embracing Multicultural Scotland,'" (with Hanna Maan (1), Nick Wilding (2), V r ne Nicolas (3) and Amadu Khan (4)), Centre for Human Ecology (European Social Fund), Edinburgh, 28 pp..
- 2000, "'The whole house of Islam, and we Christians with them': an Interview with 'the Last Orientalist'" (Professor William Montgomery Watt), (with Bashir Maan (1)), *The Coracle*, 3:51, Iona Community, 8-11. Now also in PDF.
- 2000, "The Case for God: Carbeth Hutter's Feudal Defence Against Eviction," *Ecotheology*, Sheffield Academic Press, Issue 8, 86-110.
- 2000, "Dancing to your Shadow: A Celtic Reflection on the Healing of Broken-Heartedness," *The Journal of Contemporary Health*, Liverpool John Moores University, Issue 8, 58-60.
- 2000, "God, Creation and Yearly Meeting 2000," *The Friends Quarterly*, Kent, 32:2, 49-58.
- 2000, "Saint Andrew – Nonviolence and National Identity," *Theology in Scotland*, St Mary's College, University of St Andrews, VII:1, 55-70.

- 1999, *People & Parliament: Reshaping Scotland? Let the People Speak* (the Full Technical Report of the People & Parliament Project), with Canon Kenyon Wright, The People & Parliament Trust, Edinburgh, 101pp..
- 1999, "Psychospiritual Effects of Biodiversity Loss in Celtic Culture and its Contemporary Geopoetic Restoration," in *Cultural & Spiritual Values of Biodiversity: a Complementary Contribution to the Global Biodiversity Assessment*, ed. Darrell Addison Posey, United Nations Environment Programme (Intermediate Technology Publications), Nairobi & London, 480-483.
- 1999, "Liberation Theology in Scottish Community Empowerment," in *Popular Education and Social Action in Scottish Communities*, Ian Martin, Jim Crowther and Mae Shaw, (eds.), National Institute of Adult Continuing Education, Leicester, 205-215.
- 1999, "As the Gaelic Proverb says: The Bonds of Milk and Stronger than the Bonds of Blood," *Edinburgh International Festival 'Cultural Reflections' Lecture* at The Hub, 9 August, published in *The Herald*, Glasgow, as the Saturday essay, 7 August, 15.
- 1999, "Coastal Fisheries Management – Lessons from Abroad," (with David Thomson (1)), *Fishing Monthly*, January 1999, 6.
- 1999, "The Politics of Holy Places," *Land & Liberty*, Henry George Foundation, London, Autumn, 15.
- 1998, "The Cult of Biotechnology," lead article in George Monbiot edited special biotechnology issue of *Resurgence*, 188, 8-11.
- 1998, "An Evaluation of the Historical Condemnation of Usury," *Accounting, Business & Financial History*, Routledge, London, (with Wayne Visser (1)), Vol. 8:2, 175-190.
- 1998, *Address to the Scottish Landowners' Federation*, 10 June 1998: edited versions published as "End to Lording It," *Evening News*, Edinburgh, 17 June, 10; "Isles of Acrimony," *The Guardian (Society)*, 22 July, 4-5; "Our Land Belongs to Us," *The Big Issue*, Glasgow, 6 August, 10-11; full text in my *Healing Nationhood*, Curlew Productions, 2000, 107-111 (see books above).
- 1998, "The Gal-Gael Peoples of Scotland: on Tradition Re-bearing, Recovery of Place and Making Identity Anew," *Nature Religion Today*, ed. Joanne Pearson, Richard Roberts & Geoffrey Samuel, Edinburgh University Press, 180-202.
- 1998, "Monetarism is Killing Communities," (with David Thomson, (1)), *Fishing News*, 6 November, 16-17.
- 1998, "Fairy Hills: Merging Heritage and Conservation," (with Patrick Laviolette (1)), *ECOS: Journal of the British Association Nature Conservation*, 18:2, 2-8.
- 1997, "Colonised Land; Colonised Mind: People of the island of Eigg Celebrate their Freedom," *Resurgence*, 184, 28-30.
- 1997, "The Gal-Gael Peoples of Scotland," *Cencrastus: Scottish and International Literature, Arts and Affairs*, 56, 6-15.
- 1996, "Taking arms against the mercenaries," *New Scientist*, 4 May 96, 51.
- 1996, "Getting away from the science of Dr Strangelove," (with David Bellamy), *The Guardian* (Higher Education), 9 April, 2-3.
- 1996, "Root of all knowledge cast out on a limb," *Scotland on Sunday* essay, 2 June, 20.
- 1996, "Science facing future ruled by the pursuit of profit," *The Scotsman*, 6-3-96, 14.

- 1996, "Wounded childhoods form bullies with bullets," *Scotland on Sunday* essay, 27 October, 20.
- 1996, "Community, spirit, place: a reviving Celtic shamanism," *The Trumpeter: Journal of Ecosophy*, 13:3, 111-120.
- 1996, "The emperor has no clothes ... let us paint our loincloths rainbow: a classical and feminist critique of contemporary science policy," *Environmental Values*, 5:1, 3-30.
- 1996, *From Eros to Thanatos: Cigarette Advertising's Imagery of Violation as an Icon into British Cultural Psychopathology*, Centre for Human Ecology Occasional Paper, University of Edinburgh Faculty of Science & Engineering, (featured in front page lead story of Wall Street Journal, 10 Oct. 1996), 52pp.
- 1995, "The Fallacy of the Presumption of Symmetrical Depreciation in the Substitutionality of Natural and Human-Made Capital," *Journal of Law and Religion*, XI:2, Hamline University School of Law, 789-791.
69. 1995, "Introduction to the Isle of Harris Proposed Superquarry Public Inquiry Theological Testimony," *Journal of Law and Religion*, XI:2, 755-788.
- 1995, "GATT and crofting: the Uruguay round around Ullapool," (with Osbert Lancaster (1), *Scottish Affairs*, 12, 73-86,).
- 1995, "Popular Resistance and the Emergence of Radical Environmentalism in Scotland" (with Hill, B. (1), Freeman, R. (2) and Blamires, S. (3) in Taylor, B. (ed.), *Ecological Resistance Movements: the Global Emergence of Radical and Popular Environmentalism*, State University of New York Press, 1995, 241-256.
- 1995, "Echoes down the glen of landed power," *Reforesting Scotland*, 13, 26-28.
- 1994, "The Scottish Highlands in colonial and psychodynamic perspective" (with Andy Wightman (2) and Dan Morgan (3)), *Interculture: International Journal of Transdisciplinary and Intercultural Research*, XXVII:3, 2-36. Traduction française: *Les Highlands écossais dans une perspective coloniale et psychodynamique*.
- 1994, "Reclaiming the Scottish Highlands: clearance, conflict, crofting" (with Andy Wightman (2) and Dan Morgan (3)), *The Ecologist*, 24:2, 64-70.
- 1994, "Over the Rainbow: an Irish pilgrimage," *The Trumpeter: Journal of Ecosophy*, 11:3, 131-135.
- 1994, "Journey to the Hebrides," *Scottish Affairs*, 6, 52-67.
- 1993, "He that diggeth a pit: the coastal superquarry debate in South Harris," *West Highland Free Press*, 9 April, 8.
- 1993, "Rainforests and high finance: A Faerie Story and Open Letter to Alice Walker," *World Rainforest Report*, Rainforest Information Centre, Australia, Issue 26, 18-20.
- 1993, "The GulfWatch Papers: Responses," (debate with Dr John Beloff on the ethics of the Gulf War), *Edinburgh Review*, 89, Polygon, 144-155.
- 1992, "The GulfWatch Papers: An international peace movement analysis of the Gulf War in Israel-Palestine and psychospiritual context" (with Alastair Hulbert (1)), *Edinburgh Review*, 87, 13-71.
- 1992, "Open letter to Keith Schellenberg, 'Laird' of Eigg," (with Tom Forsyth (2) and Bob Harris (3)), *Reforesting Scotland*, 7, 30-31.
- 1992, "A sound ecology" (with Chuck Holdeman (2)), *Music Teacher*, 71:8, 22-25.

- 1992, "A 'collector's item' or community ownership - the Isle of Eigg debate," (text of Isle of the Eigg Trust launch address) *Edinburgh Review*, 88, 158-162.
- 1991, *Environmental Education for Adaptation: an Appraisal of the Scope for Undergraduate Teaching to Enable Graduates to Address Matters of Environmental Concern*, (with Ulrich Loening, (1), and Andrew Kelton (3)), Centre for Human Ecology and University of Edinburgh Educational Policy Committee, 46 pp. plus 118 pp. of appended departmental interview data.
- 1991, "Manifesto of the Phantom Treeplanters," *Tree Planters Guide to the Galaxy*, Reforesting Scotland, Issue 5, 19.
- 1991, "Wokabout Somils in Sustainable Forestry: New Hebrides to Old," *Tree Planters Guide to the Galaxy*, Reforesting Scotland, Issue 4, 5-7.
- 1990, "The Bougainville Crisis: a South Pacific Crofters' War," *Radical Scotland*, 44, 18-22.
- 1990, "Call to Re-enchantment," *Presbyterian Herald*, Church of Ireland, June, 9 & 11; also, *The Friend*, 26 Jan, 111-112.
- 1989, "Because we are Human Beings.... Meaning Development; Meaning Metaculture," *Coracle*, Iona Community, Glasgow, 3:2.
- 1989, "The Poll Tax: a Charge on Community," Quaker Work in Scotland, Edinburgh.
- 1986, "Advertising the worst fruits of the 'white man's garden'," *The Times of Papua New Guinea*, Port Moresby, 11 Jan..
- 1985, "Psychedelic Shamanism: Old World to New Age," *Christian Parapsychologist*, CFPSS, New Romney, 6:4, 123-133. Also as 1986, "Psychedelisch sjamanisme: uit de Oude Wereld Naar de Nieuwe Tijd," *Bres*, Holland, 119, 24-36.
- 1983, "Maea au Huhaharula: a case study of trance and the fear of sorcery among the West Elema of Papua New Guinea," *Christian Parapsychologist*, CFPSS, New Romney, 5:1, 9-15.
- 1983, "Sorcery and its Social Effects Amongst the Elema of Papua New Guinea," *Oceania*, Department of Anthropology, University of Sydney, LIII:3, 224-232.
- 1981, "A spiritual-monistic theory of out-of-the-body experiences," *Christian Parapsychologist*, CFPSS, New Romney, 4:1, 3-8.
- 1980, "Beliefs about Out-of-the-body Experiences Among the Elema, Gulf Kamea and Rigo Peoples of Papua New Guinea," *Journal of the Society for Psychical Research*, London, 50:785, 460-478.
- 1979, "The 'Christos' Procedure: a Novel Altered State of Consciousness Induction Technique," *Psychoenergetic Systems: the Journal of Psychophysical Systems*, Gordon & Breach Science Publishers Inc., London, 3, 377-392.
- 1979, "Mystical Experience, Hallucination and Belief in God," *Christian Parapsychologist*, 3:1, 3-8; reprinted, 1979, *Journal of the Academy of Religion and Psychical Research*, 2:3.
- 1978, "A Commentary on the 'Christos' Technique for Inducing Altered States of Consciousness," in G.M. Glaskin, *Worlds Within*, Arrow Books, London, 227-244.

Ends